

## Sex in Santiago

Author: Tony Magistrale

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## Sex in Santiago

Tony Magistrale<sup>1</sup>

It is the middle of the afternoon, searing hot, as is often the case throughout autumn in downtown Santiago. In the park, the only slice of green inside a rumbling ocean of gray concrete rising vertically as it tumbles out horizontally, there are many reclining couples seeking surcease from the sun, entwined beneath the penumbras of trees, their humped shadows on cool grass like pooled silhouettes of black paint.

Although hot even in the shade, men and women press themselves together, exploring the soft interiors of each other's mouths, reminding me what used to drive us in high school—at drive-ins

Magistrale recently visited Chile to deliver a series of lectures and a mini-course on Poe at Pontificia Universidad Católica de Chile and Instituto Chileno-Norteamericano.

<sup>&</sup>lt;sup>1</sup> Tony Magistrale is Professor of English at the University of Vermont who specializes in Anglo-American Gothicism. He has published more than twenty books on subjects ranging from Stephen King to Edgar Allan Poe. He is also an acclaimed poet: his book *What She Says About Love* won the 2007 Bordighera Poetry Prize, and his Poem "Dora Maar" received the 2011 Literary Laundry Award of Distinction.

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and late nights on sofas in darkened basements before everything about sex became so much more complicated.

Technically, what they're doing isn't really sex—as both parties remain fully clothed—but for me, jogging past each set of nimbly gyrating bodies rolled up inside the single shadow they form, it seems almost better than sex or at least the best part of sex, its relentless invisible magnetism impervious to the impediment of clothes, to the afternoon heat, to the public display that gathers in curious scrutiny the envy of every passerby.